The Prattmont Church of Christ is just what the name suggests,

a church that belongs to Christ. We are not a denomination; we are simply a group of Christians trying very hard to practice the teachings of our Head, Jesus Christ. The New Testament offers a complete pattern for what each local church should be like—its organization, its worship, its work, etc. We are committed to following that pattern. We cordially invite you to attend our services. We would

### TIMES OF SERVICES:

### Sunday

Bible Classes............9 A.M. Worship............ 10:00 A.M. Worship/Bible Study..5 P.M.

### Wednesday:

Bible Study......7:00 P.M.

also welcome any comments or questions about this bulletin.

# Contact Information P.O. Box 680872 Prattville, AL 36067 Phone Numbers (334) 868-0801 E-Mail Address Web Address Web Address Prattmont@gmail.com prattmontchurchofchrist.org



### Two VERY Different Attitudes

### King Jehoshaphat

### King Jeroboam

- "His heart took delight in the ways of the LORD" (2 Chron. 17:6).
- Set up new worship he "devised in his own heart" (1 Kings 12:33).
- "His heart was lifted up in the ways of Jehovah" (ASV).
  - Jeroboam's heart was "lifted up" in a much different way.
  - \*Jehoshaphat's attitude was the one God was trying to instill in His people from the beginning.

Doing it HIS way is right; doing it OUR way is wrong.

# "One Flock and One Shepherd" (John 10:16)

by Bryan Gibson

John 10 reveals quite a bit about both the one flock and the one shepherd, so let's see what we can learn about each one. Let's start with the main attraction.

### The One Shepherd

Jesus is the ONLY one qualified to be the ONE shepherd (10:1-3, 25, 37-38; 1 Peter 2:25—"shepherd and overseer of your souls").

Jesus laid down his life for His sheep (10:17-18; Acts 20:28).

Jesus knows His sheep; He calls them by name (10:3, 14, 27; 2 Timothy 2:19).

Jesus leads His sheep by His "voice" (10:4, 16, 27; Psalms 23:2-3).

Jesus preserves and protects His sheep (10:27-29; Luke 22:31-32; Hebrews 7:25).

### The One Flock

The sheep of this flock enter through the door, and that door is Jesus (10:9). And we so when He tells us HOW to enter, we better listen.

The sheep of this flock know Jesus and are known by Jesus (10:14; better make sure that's the case, see Matthew 7:21-23).

The sheep of this flock follow His voice (10:4, 27), and what Jesus has voiced is written in Scripture (Ephesians 3:1-5).

The sheep of this flock "do not know the voice of strangers" (10:5)— just the ONE voice of the ONE shepherd.

The sheep of this flock will always have plenty of "pasture" from which to eat; the shepherd gives them all they need in abundance (10:9-10; Psalms 23:2).



What Mr. Rice says (and many others with him) is clearly different from what God says.

"He who is of God hears God's words..." (John 8:47).

## **Baptism**

John R. Rice

From the tract, "What Must I Do to Be Saved?" (sold over 40 million copies)

"Baptism does not save...it is only an act of duty for those who have already found Christ as their Savior."

### God

"Corresponding to that, baptism now saves you not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ" (1 Pet. 3:21, NAS).